

**NOTICE OF MEETING  
GDC BOARD OF DIRECTORS**

**THURSDAY, MARCH 14, 2013**

**GHI BOARD ROOM**

**AGENDA:**

- A. Approve the Agenda
- B. Approval of Minutes: 11-15-12 (attachment #1) and 1-24-13 (attachment #2)
- C. Review of 4<sup>th</sup> Quarter 2012 Financial Statements (attachment #3)

Ed James  
Secretary