

**NOTICE OF MEETING AND AGENDA**  
**GDC BOARD OF DIRECTORS**

**Thursday, October 5, 2017**  
**GHI BOARD ROOM**

**REGULAR SESSION (Open to Members) 7:30 PM**

**1. Approval of Agenda**

**2. Visitors (Comment Period)**

**3. For Action or Discussion**

- |    |  |   |         |                   |
|----|--|---|---------|-------------------|
| a. | Approve Minutes: GDC Regular Session Meeting Held on August 17, 2017 (Attachment #1) | 2 | Minutes | Discussion/Action |
| b. | Review 2nd Quarter GHI Financial Statements (Attachment #'s 2a &2b)                  |   | Minutes | Discussion/Action |

Ed James  
Secretary